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Rih Data Sheet

**CONFIRMATION NO. 8781** 

|   | Bib Data Sheet   |  |              |               |                        |        |   |                                |             |  |  |
|---|--|--|--------------|---------------|------------------------|--------|---|--------------------------------|-------------|--|--|
|   | SERIAL NUMBER<br>10/774,639  | FILING DATE<br>02/03/2004<br>RULE                  | CLASS<br>073 |               | GROUP ART UNIT<br>2856 |        | ATTORNEY<br>DOCKET NO.<br>CEHR 03-13-02 |                                |             |  |  |
|   | APPLICANTS   |  |              |               |                        |        |   |                                |             |  |  |
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| <b>&gt;</b>   | ** CONTINUING DATA **********************************  |  |              |               |                        |        |   |                                |             |  |  |
| $\leq$  | FOREIGN APPLICATIONS ************************************  |  |              |               |                        |        |   |                                |             |  |  |
|   | IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/06/2004  |  |              |               |                        |        |   |                                |             |  |  |
|   | Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Examiner's Signature Init  |  |              | STATE OR      | SHE                    | SHEETS |   | AL                             | INDEPENDENT |  |  |
|   |  |  | er<br>tials  | COUNTRY<br>MD | DRAWING<br>15          |        | CLAII<br>25                             |                                | CLAIMS<br>3 |  |  |
|   | ADDRESS 27370 OFFICE OF THE STAFF JUDGE ADVOCATE U.S. ARMY MEDICAL RESEARCH AND MATERIEL COMMAND ATTN: MCMR-JA (MS. ELIZABETH ARWINE) 504 SCOTT STREET FORT DETRICK, MD 21702-5012 |  |              |               |                        |        |   |                                |             |  |  |
| TITLE Apparatus and method of portable automated biomonitoring of water quality |  |  |              |               |                        |        |   |                                |             |  |  |
|   |  |  |              |               |                        |        | ☐ All Fees                              |                                |             |  |  |
|   |  |  |              |               |                        |        | 1.16 Fees (Filing)                      |                                |             |  |  |
|   | FILING FEE   | FILING FEE FEES: Authority has been given in Paper |              |               |                        |        |   | 1.17 Fees ( Processing Ext. of |             |  |  |